

# TEMPORARY

No. 70984-T

AMENDED TEMPORARY  
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAR 29 2004

Returned to applicant for correction APR 09 2004

Corrected application filed APR 26 2004

Map filed APR 26 2004

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The applicant **Newell Mills for the Newell and Bebe Mills Family Trust Agreement** hereby make application for permission to change the **Portion of the existing place of use of water** heretofore appropriated under **Truckee-Carson Irrigation District Serial Nos. 70-A and 71-1 United States of America vs Orr Ditch Co. in Equity No. A-3, Claim No., 3; United States of America vs Alpine Land and Reservoir Co. No. D-183, both in Federal District Court of Nevada and a portion of permit No. 47839.**

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1. The source of water is **Truckee and Carson Rivers**
2. The amount of water to be changed **14.35 acres @ 3.5 a/f = 50.22 a/f**
3. The water to be used for **As decreed**
4. The water heretofore permitted for **As decreed**
5. The water is to be diverted at the following point **Lahontan Dam being within the SW ¼ SE¼ Section 33, Township 19 North, Range 26 East, M.D.B.&M.**
6. The existing permitted point of diversion is located within **No Change**
7. Proposed place of use **SW NE Section 4, T18N., R28E., M.D.B.&M. 14.35 ac.**
8. Existing place of use **SE NW Section 4, T18N., R28E., M.D.B.&M. 9.10 ac. NE NW Section 4, T18N., R28E., M.D.B.&M. 4.35 ac (.79 ac fr. 47839) NW NE Section 4, T18N., R28E., M.D.B.&M. .90 ac.**
9. Use will be from **March 15, 2004 to November 15, 2004** of each year.
10. Use was permitted from **as decreed to as decreed** of each year.
11. Description of proposed works **Dams, Canals & Ditches**
12. Estimated cost of works **Complete**
13. Estimated time required to construct works **Complete**
14. Estimated time required to complete the application of water to beneficial use **NA**
15. Remarks: **Note: This application stacks water right on decreed water. Land and decreed water purchased by USFW and the decreed water will not be delivered in place.**

By **Newell Mills**  
s/**Newell Mills**

Compared sg/sam ag/sam

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit to change the place of use of a portion of the waters of the Truckee and Carson Rivers as set forth in the Truckee and Carson River Final Decrees and as set forth under a portion of Permit 47839 which changed the place of use of a portion of the Newland Reclamation Project rights in the Truckee and Carson Rivers Final Decrees is issued subject to the terms and conditions imposed in said decrees and with the understanding that no other rights on the source will be affected by the change proposed herein.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire on **November 15, 2004** at which time all rights herein granted shall revert to the right being changed by this temporary permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 50.22 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and be completed on or before:

Proof of completion of work shall be filed on or before:

Water must be placed to beneficial use on or before:

Proof of the application of water to beneficial use shall be filed on or before:

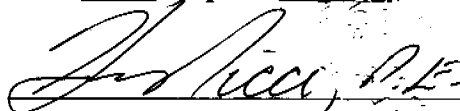
Map in support of proof of beneficial use shall be filed on or before:

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 12th day of August, A.D. 2004



State Engineer

FILED  
DATE NOV 15 2004 OK